



Foucault: The Masked Philosopher

An International Conference

June 8-9



Photo: Randolph Badler

Sunday, June 8

Bar-Ilan University, Building 1002, Room 001

- 10:00-10:30 GREETINGS
Prof. Dov Schwartz, Head of Interdisciplinary Studies Unit, Bar-Ilan University
- 10:30-12:30 FOUCAULT AND THE QUESTION OF CRITIQUE
Béatrice Han-Pile, University of Essex
Foucault, Normativity and Critique as a Practice of the Self
Dror Yinon, Bar-Ilan University
Foucault and Critical Theory: A Conceptual View
- 12:30-13:30 Lunch Break
- 13:30-15:30 FOUCAULT, SELF, AND PSYCHOANALYSIS
Poriya Gal Gets, Bar-Ilan University
Confession as a Positive Construction of the Self and Derrida's "Circonfession"
Eran Dorfman, Tel-Aviv University
Foucault with Freud: Genealogy as Deferred Retroaction
- 15:30-16:00 Coffee Break
- 16:00-18:00 FOUCAULT, RORTY, AND WITTGENSTEIN
Yemima Ben-Menahem, The Hebrew University of Jerusalem
Prophets of Contingency: Foucault and some of his Comrades
Liat Lavi, Bar-Ilan University
Listening to Unreason: Foucault and Wittgenstein on Reason and the Unreasonable Man

Monday, June 9

The Hebrew University of Jerusalem, The Maersdorf Faculty Club 404

- 9:30-10:30 **Pini Ifergan**, Bar-Ilan University
Blumenberg and Foucault on what is an Historical Epoch
- 10:30-11:00 Coffee Break
- 11:00-13:00 FOUCAULT AND POLITICAL THOUGHT
Laurence Barry, The Hebrew University of Jerusalem
Foucault and his Public
Hizky Shoham, Bar-Ilan University
Foucault and Neo-Conservatism: Criticism, History, and Meta-history
- 13:00-14:00 Lunch Break
- FOUCAULT AND THE QUESTION OF TRUTH
14:00-16:00 **Christoph Schmidt**, The Hebrew University of Jerusalem
The Empty Grave – Foucault's Parrhesia between Dramaturgy and Theodramaturgy of Truth
Daniele Lorenzini, Université Paris-Est Créteil, Sapienza Università di Roma
Ethics without Epistemology: Foucault and the History of Truth
- 16:00-16:30 Coffee Break
- 16:30-18:00 **Miguel de Beistegui**, The University of Warwick
The Subject of Truth: On Foucault's Lectures on the Will to Know
Michael Roubach, The Hebrew University of Jerusalem
Concluding Remarks